



THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

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WEDNESDAY, OCTOBER 19, 2005

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Anticipated Floor Schedule

On Wednesday, the House will meet at 10:00 a.m. for legislative business. Last votes expected: 5-6:00 p.m.

One Minutes

H.R. 554 - Personal Responsibility in Food Consumption Act of 2005 (Structured Rule)

(Sponsored by Rep. Keller / Judiciary Committee)

The rule provides for one hour of general debate and makes in order the following amendments:

Sensenbrenner Manager's Amendment (10 minutes of debate)

Jackson-Lee Amendment (10 minutes of debate)

Filner Amendment (10 minutes of debate)

Scott (VA) Amendment (10 minutes of debate)

Waxman Amendment (10 minutes of debate)

Motion to go to Conference on H.R. 2744 - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act for Fiscal Year 2006 and **Possible Democrat Motion to Instruct Conferees**

Motion to go to Conference on H.R. 3199 - USA PATRIOT and Terrorism Prevention Reauthorization Act of 2005 and **Possible Democrat Motion to Instruct Conferees**

S. 397 - Protection of Lawful Commerce in Arms Act (Closed Rule, One Hour of Debate)

(Sponsored by Sen. Craig / Judiciary Committee)

Suspensions (2 bills):

1) **H.R. 3971** - Medicare Cost Sharing and Welfare Extension Act of 2005 (House Amendment to the Senate Amendment) *(Sponsored by Rep. Deal / Ways and Means Committee)*

2) **H.Con.Res. 252** - Expressing the sense of Congress that the Government of the United States should actively support the aspirations of the democratic political and social forces in the Republic of Nicaragua toward an immediate and full restoration of functioning democracy in that country *(Sponsored by Rep. Burton / International Relations Committee)*

Special Orders

Thursday's Forecast

On Thursday, the House will meet at 10:00 a.m. for legislative business.

H.Con.Res. __ - To make amendments to H.Con.Res. 95, the congressional budget for the United States Government for fiscal year 2006 (Subject to a Rule) *(Sponsored by Rep. Nussle / Budget Committee)*